



## Highway 30 Cruisers Scholarship Application



This application is for graduating high school seniors in Columbia County who plan to enroll in a college or certified secondary trade school related to the automotive industry or related automotive programs and for second year students enrolled in an automotive program.

### **Applicant Information**

**Full Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Cumulative GPA:** \_\_\_\_\_

Have you been accepted to a college or technical school at this time? Yes / No

If not, which college or technical school do you plan to attend? \_\_\_\_\_

Scholarship monies can be applied directly to the school you plan to attend. If you are planning to go directly into the workforce, monies will be distributed based on a one-on-one conversation between you and the scholarship committee.

### **Important Information About This Application**

#### **Eligibility Requirements:**

- Enrollment - Student must be enrolled and participating in an Automotive program or taking technical related classes (machining, welding, industrial painting, automotive electronics, etc.) in a Columbia County High School
  - Senior Status - Student must be a senior when applying or a second-year student enrolled in an automotive program.
  - GPA- Student must have a minimum cumulative grade point average of at least 2.5 on a 4.0 scale.
1. **Extra- Curricular Form-** Focus on achievements, academic awards and community involvement or volunteer work.
  2. **Answer Questions (1 - 4)-** Use the space to tell us more about you and your future goals.
  3. **At Least One Letter of Recommendation-** Approach your counselors, college advisors, teachers, youth group leaders or others in the community and have them provide a recommendation letter. The Scholarship Committee wants to learn more about you and your future goals.

Complete all 4 parts of the application. Incomplete applications will not be accepted.

**Applications must be received no later than April 15th.**



